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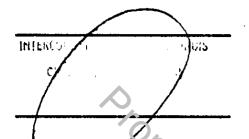
6896/0049 10 001 Page 1 of 2 1998-04-15 10:37:13

Cook County Recorder

23.00

## 1002090-7'RME ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of JULY 28, 1994, made and executed by NICOLAS SANCHEZ AND AMPARO A SANCHEZ, HIS WIFE, to MIDWEST FUNDING CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

THE SOUTH 31 FEET OF LOT 46 IN JOHN W THOMPSON AND COMPANY'S FIRST ADDITION TO BLMWOOD PARK GARDENS, BEING A SUPPLIVISION OF THE NORTH 1/2 OF THE SW 1/4 OF NE 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_, Document No. <u>94679158</u> is redeemed, paid off, satisfied and discharged in full.

Dated April 6, 1998.

Permanent Index No. 12-25-219-019-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_MTO

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Property of Coot County Clert's Office

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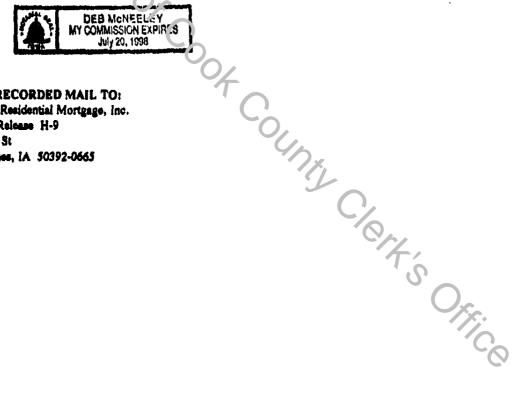
STATE OF IOWA ) 55 County of Polk

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal April 6, 1998.

Notary Public

My commission expires:



WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

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