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1998-04-15 11:02:05  
Cook County Recorder 25.00

INDEXED

FMG #: 0215240957  
NAME: PATRICIA L WALTER  
P/O DATE: 03/12/1998

AFTER RECORDING, FORWARD TO:  
SPECIAL AGENCY SERVICES  
CO INTERCOUNTY TITLE CO OF IL  
120 WEST MADISON STREET  
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:  
MICHELLENE C IDOM  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-33-423-048-1141

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PATRICIA L. WALTER AND UNMARRIED PERSON

to FLEET MORTGAGE CORP.

dated May 3rd 19 96, and recorded on 06/17/1996 in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 96459807, of the  
records in the office of the Recorder of COOK County, ILLINOIS  
more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

1660 N LASALLE UNIT 1309  
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of March, 1998.

FLEET MORTGAGE CORP.



By [Signature]  
PERRY BUCK  
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S/S/3658

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WATERBURY

FMG #: 0215240957  
NAME: PATRICIA L WALTER  
P/O DATE: 03/12/1998

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March  
19 98, personally appeared PERRY BUCK the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

*Lisa M. Berry*  
Notary Public  
LISA M. BERRY

LISA M. BERRY  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES JAN. 20 2002

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UNIT 1309, IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID

ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "R" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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