98299407

3906/0091 05 001 Page 1 or 1998-04-15 16:01:06

Sook County Necester

FIRST AMERICAN TITLE @ 114816 DE

AMIL M75

5171251-818

, address; p O BOX 395

This form was prepared by, PURTH AMERICAN MORTGAGE COMPANY , tel. no.: ALBION, NY 14411-0395

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 does hereby grant, sell, assign, transfer and con 'ey unto

NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of ILLINOIS whose address is 1431 OPUS PLACE, DOWNERS GRO E, 11. 60515 a certain Mortgage dated DECEMBER 05, 1997 SIDNEY M. HELBRAUN, DEBORAH G. HELBRAUN

, made and executed by

(herein "Assignee"),

to and in favor of CENTURION FINANCIAL GROUP property situated in

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 04-08-303-015

Property Address: 1441 LITTLE MOOSE LANE, NORTHBROOK, IL 60062

such Mortgage having been given to secure payment of TWO HUNDRED FORTY SEVEN THOUSAND ONE

HUNDRED AND 00/100

of Illinois:

247,100,00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 917937 834, at page

COOK

(or as No. County,

Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

960 e)

initials:





Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Property or Coot County Clark's Office

## IN WITNESS WHEREOF, the undersigned Assignor has been dis pagement of Mortgage on

Witness

Witness

Attest

CENTURION FINANCIAL GROUP

(Signature)

SEAN P. HENNESSY, VICE PRESIDENT

AS ATTORNEY IN FACT

Seal:

OFFICIAL SEAL MELISSA D BROWN OF COOK COUNTY CONTINUES OF THE CONTINUE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION CYPRES:04/23/01

-995(IL) (pace)

Property of Coot County Clerk's Office



## LEGAL DESCRIPTION:

LOT 7 IN BLOCK 5, IN WHITE PLAINS UNIT 8, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office