

Release Deed

Loan No. 1000137
Pin No. 25-07-302-035-0000

the above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE SERVICE AMERICA, INC., A Corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROBERT C. PARKER AND SUSAN M. PARKER, HIS WIFE, jointly, all the rights, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 97268263 to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

BIT = 4225874

Property Address: 9946 SOUTH BELL, CHICAGO, IL 60643



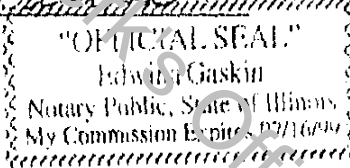
IN WITNESS THEREOF, The said Mortgage Service America, Inc. has caused its name to be signed to these presents by its Vice President this 11th day of February 1998.

Mortgage Service America, Inc.
BY: Adriana A. Rahfaldi
Adriana Rahfaldi, Vice President

On 2/11/98, the foregoing instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by Edwina Gaskin, of Mortgage Service America, Inc., on behalf of the corporation.

NOTARY: Edwina Gaskin

Prepared by: Kelly Kulig
1919 S. Highland Ave., Suite 250-D, Lombard, IL 60148



Mail to:

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILE.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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THE SOUTH 19 FEET OF THE EAST ¼ OF LOT 8 AND THE EAST ¼ OF LOT 9 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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