## UNOFFICIAL COR

COOK COUNTY WHERE CORDED MAIL TO: JESSE WHITE BRIDGEVIEW OFFICE

LOAN#: 64491439 ESCROW/CLOSING # 35000 1990-04-16 10:02:47 िर्काट क्षा <sup>5</sup>ा extrance

or Title

## **SPECIFIC POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, LINDA BRUCE
herewith nominate, constitute and appoint ROBERT C. BRUCE
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of: to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE TITLE POLICY

whose address is 802 S COURTLAND AV PARK RIDGE

IL 60068

CASE #:

FHA/CONV Specific Power of Attorney 1CD151XX (03/94)

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Prepared By.

Robert Bruce 802 & courtand cue

ParkRidge II Locolog

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and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatsoever kind reasonably required to effectuate this loan. I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to APRI 30 , 19 98 shall be revoked.

Procedures Act of 1975, and any and all other papers necessary or proper and

ACKNOV LEDGMENT

State of Illinois County of

consummate said loan.

On april 8th, 1998 before me, Paggy L. Marchy

personally appeared

Linda Bruce , personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(This area for official notarial seal)

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OFFICIAL SEAL PEGGY L MURPHY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/08/00 

# UNOFFICIAL COPSY99804



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000350229 SC

STREET ADDRESS: 802 S. COURTLAND AVE.

CITY: PARK RIDGE

COUNTY: COOK COUNTY

TAX NUMBER: 09-35-408-019-0000

#### LEGAL DESCRIPTION:

LOT 3 IN THE SUBDIVISION OF THE EAST 1/3 OF THAT PART LYING SOUTH OF THE NORTH ORY, OWISHI.
TLINOIS.

OR COLUMN CRASS OFFICE 20 ACRES OF THE NORTH 17.32 CHAINS OF THE WEST 19.5 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.