UNOFFICIAL COP 299176

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008

MAIL TO:

6896/0175 10 001 Page 1 of 2
1998-04-15 13:16:31
Cook County Recorder 23.50

KNOW ALL MFN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Lajon incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ter and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto EARL E. BRODY and ANDREA PRODY, husband and wife, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-942439, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side icc Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAG CREDIT UNION has caused these presents to be signed by its Manager/Chief Trecutive Officer this day of March \_\_\_\_\_\_, 1998.

NEW TRIER FEDERAL CREDIT UNION, a Pederal Credit Union incorporated pursuant to an Act of Congress

By: 16 of Color (SEAL)

Title: Manager/Chief Executive Officer

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I, Smarth to h, in and for said County in the State aforesaid, DO HEREBY CERTIFY that County While , personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 22 day of March , 1998 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Motary Public

(SEAL)

## Ligal Description

LOT 17 (EXCEPT THE NORTH 30 FEET THEREOF), IN THE FIRST ADDITION TO BIRCHWOOD WEST IN THE NORTHTHWEST 1/4 OF THE LOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-25-406-044

Address of Property: 7433 N. Washtenaw Ave., Chicago, IL