

UNOFFICIAL COPY

98299264

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

6898/0167 48 001 Page 1 of 2
1998-04-15 13:13:44
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO, NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DERIAN V. WINDER AND CARLINE A. WINDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95738230 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 49 (EXCEPT THE SOUTH 17 1/2 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 50 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS BEING A SUBDIVISION IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 20-35-110-024-0000

GIT = 4217636

Address(es) of premises: 8044 S. ELLIS, CHICAGO, ILLINOIS 60617

Witness hand and seal Notarial. this 9TH day of FEBRUARY 19 98 .

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

IRIS R. JONES (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V. P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9TH day of FEBRUARY 19 98 .



Linnetta Moore
Notary Public

Commission Expires 03/29/98