

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Linda Saiter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 6, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Kimberly R. Williams
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001512111838
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

U.S.
K-100 6/97

Property of Cook County Clerk's Office

UNOFFICIAL COPY 98700521

6911/0049 30 001 Page 1 of 2
1998-04-16 09:23:06
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001512111838

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EASTER MAGNOLIA PETTY, AN UNMARRIED WOMAN, IN SEVERALITY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 4, 1997, and recorded on in Docket 97404089 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 37.50 FEET OF LOT 2 IN BLOCK 7 IN STANARD'S FIRST ADDITION TO MAYWOOD, A SUBDIVISION OF THE NORTH HALF OF THE EAST OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 1514314016

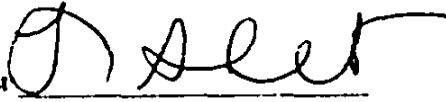
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1916 SOUTH 2ND AVENUE, MAYWOOD, IL, 60153

Witness our hands and seals April 6, 1998.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Linda Salter
Assistant Secretary

S/S/2499CP

7057