

# UNOFFICIAL COPY

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6911/0110 30 001 Page 1 of 2  
1998-04-16 10:10:00  
Cook County Recorder 25.00

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE

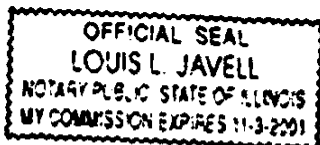
PRESENTS that:

David Kaplan and Evan L. Kaplan  
of the village of Mr. Prospect  
County of Cook in  
the State of Illinois has  
made, constituted, and appointed,  
and by these Presents do make,  
constitutes and appoint:

Jay M. Kaplan  
of the village of Mr. Prospect County of Cook in  
the state of Illinois my true and lawful ATTORNEY for and in my place and  
stead to execute and deliver all documents necessary to refinance mortgage  
certain real property more particularly described as attached hereto, and more  
specifically including, but not limited to, Deed, ALTA Statements, HUD-1  
and Addendums, Tax Declaration Statement, FNMA Affidavit of Purchaser  
and Vendor, Escrow Agreement, Note, Mortgage and any Riders thereto, 1009  
form, Acceptance of Property Certification, Affidavit of Occupancy, Closing  
Instructions, Compliance Agreement, Reg Z Truth in Lending, Monthly Payment  
Letter, PMI Payment Authorization, Tax Service Letter, Name Affidavit, 1099  
Form, Itemization of Loan Charges, Good Faith Estimate, Tax Bill Authorization  
and any other documents presented that are necessary to satisfy lender requirements  
for said refinance mortgage. Giving and granting unto the aforesaid, individual  
ATTORNEY full power and authority to do and perform all and every act and thing  
whatsoever, requisite and necessary to be done in and about the premises, as fully, to  
all intents and purposes, as he might or could do if personally present at the doing  
thereof, and full power of substitution and revocation, hereby ratifying and confirming  
all that the aforesaid ATTORNEY or his substitution shall lawfully do or cause to be  
done by virtue hereof. This appointment of Specific Power Of Attorney shall only be  
used on the date of said closing. The closing date is February 15<sup>th</sup>, 1998.

IN TESTIMONY WHEREOF, I have hereunto set my hands and seal this

16<sup>th</sup> day of February, 1998.



*David Kaplan*  
*Evan L. Kaplan*

BOX 333-CTI

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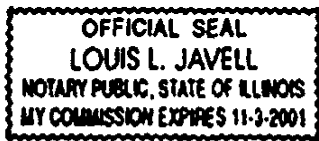
SPECIFIC POWER OF ATTORNEY-PAGE 2

State of Ill. 2015

County of Cook

I, the undersigned, a Notary Public in and for, and residing in the said County, in the State aforesaid DO HEREBY CERTIFY, that DAVID KAPLAN AND EVELLE KAPLAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that both signed, sealed and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16<sup>th</sup> day of FEBRUARY, 1998.



*[Handwritten Signature]*  
Notary Public

My Commission Expires: 11-3-2001

Prepared by: Roland Sanglap, 6650 Northwest Hwy #106  
(Name and Address) Chicago, IL 60631

After recording mail to: Jay Kaplan  
730 Creekside Dr #108  
Mt Prospect, IL 60056

Legal Description, Property Address and P.I.N. Number Attached



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007712592 F1  
STREET ADDRESS: 730 CREEKSIDE #108  
CITY: MOUNT PROSPECT COUNTY: COOK  
TAX NUMBER: 03-27-100-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 106C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16C AND STORAGE SPACE S-16C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 46261584