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Cook County Recorder

25.50

## ASSIGNMENT OF MORTGAGE

0971218456

This Assignment of Mortgage ("Assignment") by and between MIDAMER!CA FEDERAL SAVINGS BANK, a corporation of the United States of America ('Assignee'), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS

E. for value
n. transfer, and se.
if the Recorder of Deeos
. for the property legally desp.

SEE ATTACHED LEGAL DESCRIPTION NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JANUARY 5, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. 98047291

Dan Harry

970 1009 INL

**BURNET TITLE L.L.C.** 2700 South River Road Des Plaines, IL 60018

PIN

116

17042180471005

Which has the address of:

1340 N STATE PARKWAY #3S

CHICAGO

(city)

ILLINOIS 60610

(state and zio)

(herein "Property Address");

(street)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

## LEGAL DESCRIPTION

J<sub>FF</sub>CO

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: UNIT NUMBER 3 SOUTH IN 1340 N. STATE PARKWAY CONDOMINIUM AS DECINEATED ON A

BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN PARCEL 1: SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS OIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; SEING PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEM/ YES BORDERING THE FOLLOWING PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO

DESCRIBED LAND: OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132734 (NOW VACATED) LYING NORTH OF THE SOUTH DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842, TOGETHER WITH ITS UNDIVIDED 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF LINE OF THE NORTH 25.0 FEET OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS

SURVEY ATTACHED TO THE DECLAR ( ) ION AFORESAID RECORDED AS DOCUMENT 94552842. PARCEL B: THE RIGHT TO THE USE OF P.S AND P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE

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AFORESAID, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM THE REMAINING PROPERTY DESCRIBED THEREIN. RIGHTS AND EASEMENTS ASSURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 10 . 1998 ATTEST STATE OF ILLINOIS County of COOK I hereby certify that on this before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Flizabeth O'Hagan, Operations Support Manager, and Candace Marsh, Witness, of Prism Mortgage Company and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Operations Support Manager and Witness. for the uses and purposes therein set forth.

WHEN RECORDED PLEASE RETURN TO MIDAMERICA ETDERAL SAVINGS BANK 1823 CENTREPOINT CIRCLE NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY KENNETH KORANDA 1001 S. WASHINGTON ST NAPERVILLE, IL. 60566