

RETURN TO: BOX 44
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
1350 EAST SIBLEY BOULEVARD
DOLTON, ILLINOIS 60419

UNOFFICIAL COPY

98300955

157-101 RECEIVED \$25.00
140-101 TRAM 1528 04/16/98 10127400
40333 # TR # - 98 - 380955
COOK COUNTY RECORDER

**Full Satisfaction
And Release of Mortgage**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10031003
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto

DENNIS CHICO AND DENISE M. CHICO, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of **APRIL** **AD 19 90** **REGISTERED REGISTRAR** and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

3038-2 of records, on page **415**, as document No. **3876813**, and a certain Assignment

of Rents dated the -- day of -- 19-- and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

LOT FOUR (4) IN JAMES FRAKE'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF LOT FOUR (4) IN THE CIRCUIT COURT PARTITION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) (1/2 OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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**PROPERTY ADDRESS: 10734 SOUTH AVENUE "F" CHICAGO, IL 60617
PIN #26-17-115-029-0000**

situated in the **CITY** **CHICAGO** County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

97396314

**73.00
TB**

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

24TH day of FEBRUARY

A.D. 19 1998

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS Secretary

By *Carole J. Lewis*
.....
CAROLE J. LEWIS President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of FEBRUARY .A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:

Patricia A. Krenzel
.....
Notary Public

CALUMET FEDERAL SAVINGS AND LOAN ASSN.
OF CHICAGO
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419
C/O HOLLY BOBLINK/JJ



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