MOFFICIAL COPY

AMIC LOAN NO.: 469411

2、15年17日11年17日 1月4日 -\$23,50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE CWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DAVID J. CONRAD & TERESA JO CONRAD, HUSBAND & WIFE

MIDWEST NATIONAL MORTGAGE CORPORATION BEARING DATE OF NOVEMBER 22, 1991 RECORDED IN BOOK , PAGE , ON DECEMBER 10, 1991 55 CUMENT 91647026 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUN OF 99,750.00 DOLLARS, AND CERTAIN PROMISES AND CENTIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANOSLIED, AND HEREBY

MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS SECRETARY

OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 17, 19

ATLANTIC MORTGAGE & INVESTMENT TORPORTURES

BY:

ALYSON WRIGHT IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER CEFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 17, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATES

TORPORATION

ALYSON WRIGHT

VICE PRESIDENT

SABRINA SOC WITNESS

SM196

UNOFFICIAL COPY

SIGNED. SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

1423 ANDOVER DR AURORA IL 60504 TAX ID NO. 0732302073

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT & PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VISTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS (TH): TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCE 17, 1998

NOTARY PUBLAC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander PLEASE RECORD AND RETURN TO

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE FL, 32216

SM196

LATONYA D. ALEXANDER

MY COMMISSION # 00 614117

EXPIRES January 16, 2001. Bonded Thru Hotary Public Undervin

T'S OFFICE