## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

## FIRST FEDERAL SAVINGS OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Reinise, Convey, Release and Quit-Claim unto

Stanley E. Baran and Lillian E. Baran, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

certain Mortgage recorded in the Ragistran's Recorder's Office

OI

County, Illinois, in Book

on page

, as Document No. 20779246

to the premises therein described to-wit:

Lot 40 in Helms Woods, being a Subdivision in the South half of Section 8, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof resorded February 11, 1955 as document 16147684, in Cook County, Illinois.

PIN 02-03-308-009-0000

831 N. Ela Road Palatino, Illinois

IN IESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and

these promote to be signed by its

Vice

President, and attested to by its Assistant this 9th Cay of March

Secretary,

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FIRST FEDERAL SAVINGS OF DES PLAINES

ATTEST Mulaufoked

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Vice President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEFERY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS OF DES PLAINES, and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary uct and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MAIL TO:

RONALD G. PESTINE, ESQ. 555 SKOKIE BLVD., #595 NORTHBROOK, II. 60062

SHIRLEY M. CLESCER) NOTARY PUBLIC

MY COMMISSION EXPINES MOV. 21, 1950

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office