UNOFFICIAL CORY

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PC DOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/06/98 Executed by JOHN S. DAY AND STARON E. DAY, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NO2TH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK County Recorder of Deeds, State of Illinois described hereinalter as follows:

SEE ATTACHED

P.I.N.: 03-06-110-002.

Commonly known as: 4129 SCHAEFER ROAD, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK COUNTY OF

On 04/05/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of sald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY COLOMBO County.

COOK

My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLARDI By:

EXECUTIVE VICE PRESIDENT lts:

JEANNIE MESSINA Witness:

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 300077 (age of on

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-06-110-002

LOAN NO.:

LOT 83 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office