

DL-H 600786 30 10

COOK COUNTY  
RECORDER  
JESSE WHITE  
STROME OFFICE

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE OF MORTGAGE

057 987640

FOR VALUE RECEIVED, the undersigned Aida Alvarez, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage executed and delivered under the date of April 12, 1994 by MARVIN A. PEARSON AND ARTLIS R. PEARSON, his wife, Mortgagors, to the said Administrator as Mortgagee, which said real estate mortgage was recorded on April 12, 1994, as Document No. 94324789, with the Recorder of Cook County, State of Illinois, is hereby released; and, the said Recorder of Cook County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

Lot 1, and the North 11 Feet of Lot 2 in Block 2 in Jeffery Park Addition to Chicago, being a Subdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 25-01-132-041-0000 Vol. 279

Common Known Street Address: 9001 South Euclid Avenue, Chicago, Illinois 60617

IN WITNESS WHEREOF, the said Aida Alvarez, as Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF REAL ESTATE MORTGAGE to be executed by D. R. Bales, Supervisory Loan Specialist, Disaster Home Loan Service Center, Birmingham, Alabama, on March 17, 1998.

AIDA ALVAREZ, ADMINISTRATOR

By: [Signature]  
D. R. Bales  
Supervisory Loan Specialist

2P  
M  
DW

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Disaster Home Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on March 17, 1998.

*Betty M. Brown*  
Notary Public

My Commission expires: November 15, 2000.

This instrument prepared by:  
John Ben Baneroff, Center Counsel  
SBA Disaster Home Loan Servicing Center  
2121 8th Avenue North, Suite 200  
Birmingham, AL 35203-2398

COOK COUNTY CLERK  
1690 STATE STREET  
WILMINGTON, ILLINOIS 62702

Property of Cook County Clerk's Office