

Loan #: 7210473944

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210473944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/31/98
Executed by WILLIAM J. FREDRICKSEN IV AND JULIE B. FREDRICKSEN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 98300307 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 03-16-411-008-1092,
Commonly known as: 1959 NORTH STILLWATER ROAD, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

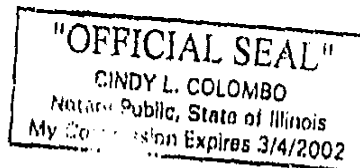
On 03/31/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Jeannie Messina
Witness: JEANNIE MESSINA

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/02



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-16-411-008-1092,

LOAN NO.: 7210473944

UNIT 14-6 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE :

Parcel One(1) :

PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION
IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 87-345183 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

Parcel Two(2) :

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
ONE (1) AS SET FORTH IN THE DECLARATION OF EASEMENTS
RECORDED AS DOCUMENT NO. 87-157828, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office