

Prepared By:

CORINNE SHAWHAN  
6317 SOUTH FAIRVIEW-SUITE 4  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
6317 SOUTH FAIRVIEW-SUITE 4  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 315544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1998  
executed by ROBBIN M. BROKOPP, UNMARRIED PERSON

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of  
and whose principal place of business is  
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS  
6317 SOUTH FAIRVIEW-SUITE 4

98300311

and recorded in Book/Volume No.  
No. , COOK  
hereinafter as follows:

Page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS , as Document described

Commonly known as 917 COACH ROAD-UNIT H, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On March 31, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

PAUL J. LUERKEN

known to me to be the  
and PRESIDENT

known to the to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell

DuPage County,

My Commission Expires 11/18/2001

By: Paul J. Luerken  
Its: PAUL J. LUERKEN  
PRESIDENT

By:  
Its:

Witness:

"OFFICIAL SEAL"  
MARGARET M. O'DELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/18/2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/08/97 DRS 049

02-01-100-015-1044

Property of Cook County Clerk's Office

UNIT NUMBER 1709-4 IN KINGSBROOK OF PALATINE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF  
THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 25234962, AS AMENDED FROM TIME TO TIME, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

98300312

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