

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

98301418

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2093 04/16/98 10:41:00  
#9843 + RC \*-98-301418  
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
154TH AND BROADWAY, HARVEY, IL 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/03/98  
executed by DONALD L. PHIPPS, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

COOK

page(s)

as Document No.

98301417

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

842 NORTH AVERS CHICAGO, IL 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/03/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: HOWARD A. DAVIS  
ITS: PRESIDENT

By: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

*Karen Roberts*

Notary Public *Lisa Clare White*

County *DuPage*

My Commission Expires:

*4-16-00*



(Seal for Official Notarial Seal)

7  
98301418

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## RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN GARFIELD PARK ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 72, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98301118

Property of Cook County Clerk's Office