

UNOFFICIAL COPY

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6919/0055 03 001 Page 1 of 2
1998-04-16 09:25:04
Cook County Recorder 23.00

Prepared By:

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3712878

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 1998
executed by GEOFFREY L. KERN AS TRUSTEE OF THE GEOFFREY L. KERN LIVING TRUST
DATED MAY 14, 1997, AS TO AN UNDIVIDED ONE-HALF INTEREST; AND REBECCA L.
BOHN AS TRUSTEE OF THE REBECCA L. BOHN LIVING TRUST DATED MAY 14, 1997,
to CHICAGO FINANCIAL SERVICES, INC. AS TO AN UNDIVIDED ONE-HALF INTEREST

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

98301726

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description) ILLINOIS

as Document described

hereinafter as follows:
Commonly known as 1453 WEST SCHOOL, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 10, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brillant President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Suzanne Chambers
Cook County,
My Commission Expires 9/11/99

By: Philip Brillant
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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DPS 049 REV. 05/05/97

14-20-325-003-0000

Property of Cook County Clerk's Office

LOT 27 IN ALBERT WISNERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION