

RELEASE OF MORTGAGE
LOAN NUMBER #8404333

STAI
KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE MICHAEL SKUDNIG REVOCABLE TRUST DATED JULY 22, 1997, AN ILLINOIS LIVING TRUST, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 97767722 to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 1ST day of APRIL, 1998.

ATTEST

By: Judith Sarmiento
Judith Sarmiento
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

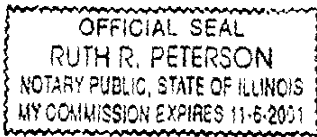
By: Deborah M. Stephanites
Deborah M. Stephanites
2ND VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal, the day and year first above written.



Ruth R. Peterson
NOTARY PUBLIC

STRT



AFTER RECORDING MAIL TO:

MICHAEL SKUDNIG
502 S. OAKLEY
CHICAGO, IL 60612

THIS INSTRUMENT WAS PREPARED BY:

CHRIS CHOI
MID TOWN BANK & TRUST COMPANY
2021 NORTH CLARK STREET
CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

92610286

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LEGAL DESCRIPTION:

THAT PART OF LOTS 44 AND 45 IN SUB-BLOCK 1 IN SUBDIVISION OF LOTS 1 TO 12, INCLUSIVE OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 44; THENCE DUE NORTH ALONG THE WEST LINE OF SAID LOT, 15 FEET TO A POINT OF BEGINNING ON A LINE THAT IS 10 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 44; THENCE CONTINUING DUE NORTH ALONG THE WEST LINE OF AFORESAID LOTS 44 AND 45, 21.75 FEET TO A POINT ON A LINE THAT IS 11.75 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 45, THENCE SOUTH 89 DEGREES 59 MINUTES 35 SECONDS EAST ALONG SAID PARALLEL LINE, 126.30 FEET TO A POINT ON THE WEST LINE OF OAKLEY AVENUE; THENCE SOUTH 0 DEGREES 6 MINUTES 18 SECONDS WEST, ALONG SAID WEST LINE 21.75 FEET TO A POINT ON A LINE THAT IS 10 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF AFORESAID LOT 44; THENCE NORTH 89 DEGREES 59 MINUTES 35 SECONDS WEST, ALONG SAID PARALLEL LINE, 126.76 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

17-18-128-034-0000 & 17-18-128-033-0000

PROPERTY COMMONLY KNOWN AS:

502 SOUTH OAKLEY, CHICAGO, IL 60612

PARCEL 2:

LEGAL DESCRIPTION:

UNIT NUMBER 6G, IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

17-16-407-021-1032

PROPERTY COMMONLY KNOWN AS:

727 SOUTH DEARBORN #611, CHICAGO, IL 60612

92610286