

UNOFFICIAL COPY

Prepared by:

AMERICORP MORTGAGE FUNDING
200 W. 22ND STREET SUITE 204
LOMBARD, IL 60148

98301049

1998-04-16 09:16:48
Cook County Recorder

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4/8/98, executed by **ROXANNE ALLEN, A SINGLE WOMAN**

to **AMERICORP MORTGAGE FUNDING** a corporation organized under the laws of **ILLINOIS** and recorded in Liber **98301048** State of **ILL.** pages(s)

and whose principal place of business is

County Records described hereinafter as follows:

SEE ATTACHED LEGAL

98301048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILL.
COUNTY OF DUPAGE

On 4/8/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **STEVE STOCKLEN** known to me to be the **PRESIDENT** and

and **_____**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires



By: _____

Its: _____

By: _____

Its: _____

Witness: _____

UNIT 1410-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD INN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26804864 IN PART OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18, 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-18-414-022-102 1/4

1410 HINMAN AVE, UNIT 2, EVANSTON, ILL.