

98301060

1998-04-16 09:31:09
Date County Recorder



Property

In 62897
This form was prepared by JAMES SILVERSTEIN address
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014 tel no 303/632-3023

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014
does hereby grant, sell assign, transfer and convey, unto the
LEHMAN BROTHERS HOLDINGS INC.
organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 3 WORLD FINANCIAL CENTER, 24TH FLOOR, NEW YORK, NY 10285
a certain Mortgage dated MARCH 11, 1998 made and executed by
VICTOR M CASANOVA AND
PAULA A CASANOVA, HIS WIFE, IN JOINT TENANCY

to and in favor of AURORA LOAN SERVICES INC. upon the following described
property situated in Cook County, State of Illinois
LOT 23 IN BLOCK 6 IN BOND'S SUBDIVISION OF THE NORTH 60 ACRES OF THE NORTH
EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #24-23-202-040

98300059

Parcel ID =
Property Address 11134 SOUTH TRUMBULL AVENUE CHICAGO, IL 60655
such Mortgage having been given to secure payment of SEVENTY NINE THOUSAND THREE
HUNDRED THIRTEEN & 00/100 (\$ 79,313.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No . at page (or as No.
of the Records of Cook County,
State of Illinois, together with the notets) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage

UNOFFICIAL COPY

LOAN #: 0007196447

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/31/98.

AURORA LOAN SERVICES INC.,
1-800-880-0128.


Witness



Witness

(Assignor)

By:


JULIANNA TUCKER,
VICE PRESIDENT

Witness

Seal:



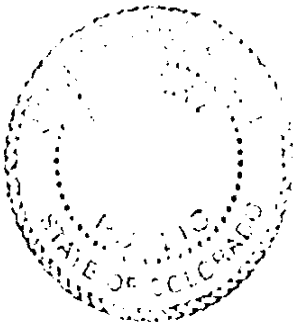
State of COLORADO
County of ARAPAHOE


This instrument was acknowledged before me on
by JULIANNA TUCKER, VICE PRESIDENT

MARCH 31st, 1998

as VICE PRESIDENT

of AURORA LOAN SERVICES INC.




Notary Public JAMIE SILVERSTEIN
Date Commission Expires: SEPTEMBER 19, 2000