

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

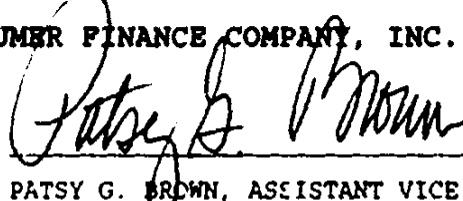
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RONALD A. SHELTON AND NEDRA C. SHELTON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 3, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88353248 in Book of Records Page , to the premises therein described, as follows, to-wit:SEE NEXT PAGE

Situate in , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this March 10, 1998.

FORD CONSUMER FINANCE COMPANY, INC.



PATSY G. BROWN, ASSISTANT VICE PRESIDENT



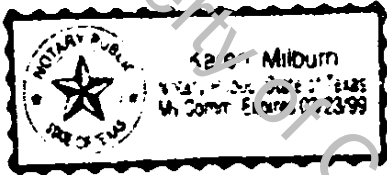
KIM ROGERS, ASSISTANT SECRETARY

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this March 10, 1998.



*Karen Milburn*  
Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Milburn

RECORD AND RETURN TO: ASSOCIATES HOME EQUITY SERVICES, INC.

5631 P.O. BOX 650404

0871/0215318 DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

**LEGAL DESCRIPTION ADDENDUM**

10231 S Hoyne Ave ,Chicago Illinois 60643 TAX#25-21-404-022

LOT 58 IN BLOCK 3 IN WALTER H. FIELD'S ADDITION TO PULLMAN BEING A SUBDIVISION OF BLOCKS 3,4,5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.