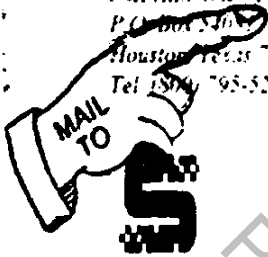


Prepared by and after recording mail to:

SMT Attn: Sherry Doza  
P.O. Box 536  
Houston, Texas 77254-0536  
Tel: (800) 795-5263



Illinois

Loan #: 601125130

County of Cook

Index: 25711

JobNumber: 405\_9729

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	GEORGE B. WEBER, SR. AND CONNIE J. WEBER
Original Mortgagee:	STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount:	\$33,850.00
Property Address:	9927 WAHTENAW, CHICAGO, IL 60655
Date of DOT:	5/16/97
Date Recorded:	6/17/97
Doc. / Inst. No:	97431903
Book:	N/A
Page:	N/A
PIN:	27-08-210-005
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers: this 12th day of February 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
Albert S. Marshall  
Vice President



s/v  
P.3  
N.-  
M.Y.  
K.H.

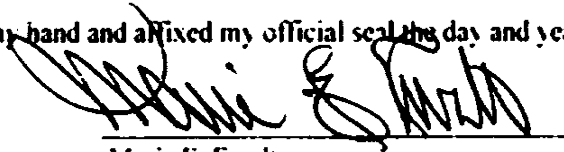
# UNOFFICIAL COPY

98301231 Page 1 of 1

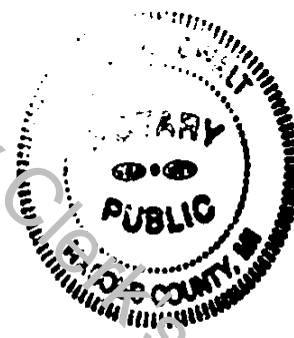
STATE OF Michigan  
COUNTY OF Oakland

On this the 12th day of February 1998 A.D. , before me, a Notary Public, appeared Aibert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



0 6 0 1 2 5 3 0 0

**EXHIBIT 'A'**

Index: 25711                      Loan: 601125130  
405\_9729  
IL Cook  
Borrowers: George B. Weber, Sr. & Connie J. Weber

**PARCEL 1:**

PARCEL 513 IN CRYSTAL TREE 3RD ADDITION, BEING A SUBDIVISION OF PART OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 20, 1988 AS DOCUMENT NUMBER 88121062 AND RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED SEPTEMBER 1, 1989 AND RECORDED OCTOBER 24, 1989 AS DOCUMENT NUMBER 89504105 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED SEPTEMBER 1, 1989 AND RECORDED OCTOBER 24, 1989 AS DOCUMENT NUMBER 89504105 IN COOK COUNTY, ILLINOIS.