98301370

DEFI-UI RECORDING

\$25.50

T#0009 TRAN 2092 04/16/98 10:27:00

YESS : RC ×-98-301370

COOK COUNTY RECORDER

MARINET FINANCIAL SERVICE, INC.

, address:

This form was prepared by:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX

, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

does hereby grant, sell, assign, transfer and convey, un(a the

FT MORTGAGE COMPANIES D/B/A CARL I. BRUTH MORTGAGE

(herein "Assignee").

a corporation organized and existing under the laws of THE STATE OF KANSAS

whose address is 2345 GRAND AVE STE 2200, KANBAS CITY, MO

, made and executed by

a certain Mortgage dated MARCH 16, 1998

ALMARIE BYRD, A MARRIED WOMAN, AS HER SOLE & 5727 PATE PROPERTY

to and in favor of AMERINET FINANCIAL SERVICE, INC. County, State of Illinois: upon the following described

property situated in Cook SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

98301369

Parcel ID #: 20.32.114.021

Property Address: 8008 SOUTH ELIZABETH STREET, CHICAGO, ILLINOIS 60620 such Mortgage having been given to secure payment of SIXTY NINE THOUSAND ONE HUNDRED (\$

SEVENTY TWO & 00/100

69,172.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County.

Records of Cook ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

## **UNOFFICIAL COPY**

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AMERINET FINANCIAL SERVICE, INC.
RUNULU | CON (Assignor) | RUSUCULU | Witness RONALD POPP, PRESIDENT Wilness Witness Scal: STATE OF MISSOURI COUNTY/CITY/PARISH OF JACKSON , 19 98, A.D. before me appeared MARCH to me personally known who being by me duly day of On this 16TH sworn, did say that he/she is the ATTORNEY INFACT FOR RONALD POPP, PRESIDENT of AMERINET FINANCIAL SERVICE, INC. a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by seal the day and year last written above.

(SEAL)

少年三八八十十四日

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County

-995(IL) (9608)

Page 2 of 2

C/ort's Orgina

98003070

## UNOFFICIAL COPY

EXHIBIT "A"

AN AUBURN HIGHLANDS, BEING HARA'S

8 IN CIRCUIT COURT PARTITION OF THE
NORTH, RANGE 14, EAST OF THE THIRD PRIN.

GINOIS.

30-32-14-021-0000 LOT 3 TO BLOCK 7 IN AUBURN HIGHLANDS, BEING HARA'S SUBDIVISION OF PART OF BLOCKS 2,2 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.