

# UNOFFICIAL COPY

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W 26

98301370

DEPT-01 RECORDING \$25.50  
T40009 TRAN 2092 04/16/98 10:27:00  
98301370; RC # - 98 - 301370  
COOK COUNTY RECORDER

71892 IZLS

26810

AMERINET FINANCIAL SERVICE, INC.  
This form was prepared by:  
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

, address:  
, tel. no:

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005 does hereby grant, sell, assign, transfer and convey, unto FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108 a certain Mortgage dated MARCH 16, 1998 ALMARIE BYRD, A MARRIED WOMAN, AS HER SOLE & SEPARATE PROPERTY

(herein "Assignee"),  
, made and executed by

to and in favor of AMERINET FINANCIAL SERVICE, INC.  
property situated in Cook County, State of Illinois.  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

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Parcel ID #: 20.32.114.021  
Property Address: 8008 SOUTH ELIZABETH STREET, CHICAGO, ILLINOIS 60620  
such Mortgage having been given to secure payment of SIXTY NINE THOUSAND ONE HUNDRED SEVENTY TWO & 00/100 (\$ 69,172.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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EXHIBIT "A"

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LOT 3 IN BLOCK 7 IN AUBURN HIGHLANDS, BEING HARA'S SUBDIVISION OF PART OF  
BLOCKS 7, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION  
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

30-32-114-021-0000

Property of Cook County Clerk's Office

98304070