

UNOFFICIAL COPY

Prepared By:

CARMEN FORD
5531 WEST CERMAK
CICERO, ILLINOIS 60804

98302526

and When Recorded Mail To

UNION MORTGAGE CORP.
5531 WEST CERMAK
CICERO
ILLINOIS 60804

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0072 04/16/98 11:45:00
#2267 + CG * - 98 - 302526
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980023874

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1998
executed by SCOTT J. SINCLAIR, AN UNMARRIED MAN

77-22-8756
Jall

to UNION MORTGAGE CORP.

a corporation organized under the laws of
and whose principal place of business is
CICERO, ILLINOIS 60804

THE STATE OF ILLINOIS
5531 WEST CERMAK

98302525

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:
Commonly known as 2800 WEST 90TH STREET, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNION MORTGAGE CORP.

On APRIL 13, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Alexandro Gomez
known to me to be the President

and
known to me to be President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: President

By:
Its:

98302526

Notary Public [Signature]
County,

Witness:
PAULET A. GUYE
Notary Public, State of Illinois
My Commission Expires 11/11/99

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK 333-CYI

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

98302526

24-01-215-029-0000

Property of Cook County Clerk's Office

LOT 1 IN RESUBDIVISION OF THE EAST 129.50 FEET OF THE WEST 196.50 FEET OF THE EAST 229.50 FEET OF THE SOUTH 165.13 FEET OF LOT 4 (EXCEPT THE SOUTH 12 FEET AND EXCEPT THE EAST 40 FEET THEREOF CONVEYED TO EVERGREEN PARK) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION