

Loan #: 7210513021

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210513021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/09/98
Executed by ELIZABETH N. SORIANO, A SINGLE PERSON

98302628

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 10-29-208-025,

Commonly known as: 7848 NORTH CENTRAL AVENUE, MORTON GROVE, IL 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 04/09/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: WENDY KUNISCH

Notary Public
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/02

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/2002

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LEGAL DESCRIPTION RIDER

P.I.N.#: 10-29-208-025,

LOAN NO.: 7210513021

The North 60 feet of the following described premises taken as a tract: That part of the North 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of Section 29, Township 41 North, Range 13, East of the Third Principal Meridian (also known as L4 in Assessor's Division of the Northeast 1/4 of Section 29, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois) lying South of the North 1 rod thereof and Easterly of a line which runs from a point on the South line of aforesaid North 1 rod of Lot 4, 123.6 feet West of East line thereof to a point of the East line of Lot 4 being East line of aforesaid section 29, 294.4 feet South of the South line of North 1 rod thereof in Cook County, Illinois. ALSO: The South 1 rod of the North 41 rods East of Center of Hart's Road of Section 29, Township 41 North, Range 13 East of the Third Principal Meridian, except that part of said premises lying West of a line described as follows: beginning at a point on the North line of said South 1 rod said point being 130.4 feet West of the Northeast corner of said South 1 rod and extending in a Southeasterly direction to a point on South line of said South 1 rod said point being 123.6 feet West of the Southeast corner of said South 1 rod and also except streets and highways in Cook County, Illinois.

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