

UNOFFICIAL COPY

98302644

6926/0022 10 001 Page 1 of 2  
1998-04-16 09:50:04  
Cook County Recorder 23.50

RECORDED

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60643  
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE  
CITY & STATE CHICAGO, ILLINOIS 60643

Loan # 8860330

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1998 executed by ANTHONY WRIGHT, SINGLE MAN, NEVER MARRIED

98302643

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 16 IN BLOCK 7 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 2, AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972, IN COOK COUNTY, ILLINOIS.

P.A.T.A.

ITEM # 29-02-409-030

WARD #

ALSO KNOWN AS: 14346 KIMBARK AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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AMARIS MORTGAGE COMPANY

LOAN# 8860330

STATE OF Illinois  
COUNTY OF Cook

Lawrence Barnes  
By: LAWRENCE BARNES  
Its: PRESIDENT

On MARCH 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Witness:

Notary Public Christopher G. Geary  
County, Cook  
My Commission Expires 10/12/2001

"OFFICIAL SEAL"  
CHRISTOPHER G. GEARY  
Notary Public, State of Illinois  
My Commission Expires 10-12-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RECORDED

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