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1998-04-16 11:47:18
Cook County Recorder 23.50

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When Recorded Mail To:
DORIS GREENFIELD
2314 E. 103RD ST.
CHICAGO, IL 60617

Credicorp, Inc.
233 S. Wacker DR #4030
Chicago, IL 60606
(312) 466-0300

Loan Number:

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

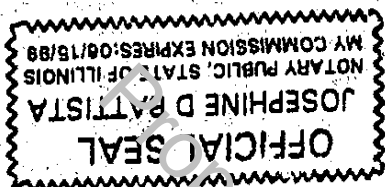
KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. 233 S. WACKER DR., CHICAGO, IL 60606, SUITE 4030 a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DORIS J. GREENFIELD

State of ILLINOIS of the County of COOK, and all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of JULY 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 97548540 in Book of records, Page , to the premises therein described, as follows, to-wit:

LOT 19 (EXCEPT THE EAST 8 FEET THEREOF) AND THE EAST 12 FEET OF LOT 20 IN BLOCK 186 IN FRANK AND COMPANY'S TRUMBULL PARK TERRACE A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-12-424-096

situated in the CITY OF CHICAGO County of COOK, in the State of , together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.



CREDICORP, INC.
233 S. WACKER DR.
CHICAGO, IL SUITE 4030

This instrument was prepared by:

Josephine D. Patissta
Notary Public

Given under my hand and Notarial Seal, this 20th day of Sept. 1997, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

STATE OF Illinois
COUNTY OF Will

By: David L. Chirbas
DAVID L. CHIRBAS, VICE-PRESIDENT
Attest: Richard R. White
RICHARD R. WHITE, SECRETARY

WITNESS UNDER MY hand and seal, this 20th day of Sept. 1997.
Loan Number: _____
PF: _____