UNOFFICIAL COPST02752

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:9536483 4926/0136 10 001 Page 1 of 10 1998-04-16 13:26:49 Cook County Recorder 25.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RONALD / KVECK AND MARYLOU KVECK

to WESTAMERICA WORTGAGE COMPANY

bearing the date 01/31/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92078734

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

GIT= 4229726

commonly known as: 11000S PARKSIDE

CHICAGO RIDGE, IL 60415

pin#24-17-409-039

Clorks

dated 01/26/98

SIGNET MORTGAGE CORPORATION

JULIE LEMONDS-BOUCHE

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 01/25/38

by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT

of SIGNET MORTGAGE CORPORATION

on behalf of said CORPORATION.

HAZEL J. HARRIS

V Notary Public

FUNON EC 13135 \*9536483\*

HAZEL J. HARRIS

INCOMPRESENT MANY COUNTY

Mr. Comprises of Lighton Coloner 3, 1998

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## UNOFFICIAL COP 36302752 Page 2 of 2

EXHIBIT 'A'

9536483

LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 3 IN BOULEVARD SUBDIVISION NUMBER 2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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