

UNOFFICIAL COPY

Prepared By:

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

98302370

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING

\$23.00

T:0000 TRAN 0070 04/16/98 10:38:00
#2103 + CG *-98-302370
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1757161

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1998
executed by SHARON A. WEILER, A SINGLE WOMAN

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS
835 STERLING AVENUE, SUITE 230

98302359

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:
Commonly known as 2218 S GOEBBERT RD #293, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On APRIL 9, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WENDY S. ORT

known to me to be the VICE PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathleen A. Burke
Cook County,

By: Wendy S. Ort
Its: VICE PRESIDENT

By:
Its:

Witness:

98302370

OFFICIAL SEAL
KATHLEEN A BURKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/22/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

BOX 333-CTI

7725952 383
K.B.
2565ML

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REV. 05/05/97 DPS 049

98302370

08-15-103-034-1114

Property of Cook County Clerk

UNIT NUMBER 2218-293 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN
1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS
DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION