

# UNOFFICIAL COPY

(WHEN RECORDED RETURN TO)  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 8070793



98303441

6931/0019 37 001 Page 1 of 2  
1998-04-16 10:49:47  
Cook County Recorder 23.50

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997-4 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

WHEN RECORDED MAIL TO:

MSN SV 79, DOCUMENT CONTROL DEPT  
P O BOX 10266  
VAN NUYS, CALIFORNIA 91410 0266  
LOAN # 8070793  
ESCROW/CLOSING # 971310

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: L. EDMONDS  
AMERICA'S WHOLESALE LENDER  
3150 WEST HIGGINS ROAD #145, HOFFMAN ESTATES IL, 60195-  
tel. no.: (847)885-0060

address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
155 NORTH LAKE AVENUE PASADENA, CA 91109  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of *New York* (herein  
"Assignee"), whose address is

a certain Mortgage dated April 21, 1997, made and executed by  
RADMILA DJURDJEVIC, DIVORCED & NOT SINCE REMARRIED

to and in favor of  
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

-995(IL) (8608) 01 CHL (10/96)

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12/95

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_



23991



008070793000001995

*Sykes  
P/30  
M/18*

LOAN #: 8070793 / 77-1  
County, State of Illinois:

upon the following described property situated in COOK  
UNIT "1-N" IN 2601 WEST FOSTER CONDOMINIUM LOT 2 (EXCEPT THE WEST 7.50  
FEET THEREOF) AND LOT 3 IN ANTON CONARD'S SUBDIVISION OF ORIGINAL LOT 8 IN  
BOWMANVILLE AND PART OF LOT 1 IN SECOND SUBDIVISION OF BOWMANVILLE BEING  
IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHBIIT "A" TO  
DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1978 AS DOCUMENT NUMBER  
24757875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PIN 13 12 400-068-1002

Parcel ID#: PARCEL ID #: 13 12 400 068  
such Mortgage having been given to secure payment of  
SIXTY TWO THOUSAND and 00/100  
( \$ 62,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 07249507 ) of the Records of  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 21, 1997

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Nora Yoro Asst. Sec.

Witness

Attest  
Seal:

State of California  
County of Los Angeles

On 04/21/97 before me, A. SMITH

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

