1.998-04-16 1.1:16:15 Cook County Recorder 43.50

Trustee under the Pooling and Servicing Agreement Series 1997 - 9 at 101 Barclay Street New York, NY 10286

The Bank of New York Corp. Trust - MBS WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79/ DOCUMENT CONTROL DEPT. P.O. BOX 10266

VAN NUYS, CALIFORNIA 91410-0266 LOAN #: (6794372 / 974 MB) ESCROW/CLOSING #: 4

PARCEL ID #: Prepared by:

Corporation Assignment of Deed of Trust			
FOR VALUE RECEIVED, the undersignal beneficial interest under that certain I			,
Trustor, to CTC FORECLOSURE SERVICES CORPORATION Trustee, and recorded as Instrument No. 973/8870 or in book, page of Official Records in the County Recorder's office of County, California, describing land therein as: SEE ATTACHED LEGAL DESCRIPTION ADDENDUM TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.			
Dated Collinsia	} ss		
On before me,	A, SMITH	Nora Yoro Asst. Sec.	
known to me (or proved to me on the the within instrument and acknowledge that by his/her/their signature(s) on the executed the instrument. WITNESS my hand and official seal.	ed to me that he/she/they execute instrument the person(s) or(Seal)	, person	ed to), and acted, MP.
Title Order No.	Escrow No.		- /

-901(CA)(9404) CHL (08/96)

VMP MORTGAGE FORMS - (800)521-7291

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UNOFFICIAL COPY

Prepared by: T. SHAW

DATE: 04/29/97

BORROWER: MICHAEL H. KIMBEL

CASE #: LOAN #:

6799390

PROPERTY ADDRESS:

3430 N. LAKE SHORE DR., #7N

CHICAGO, IL. 60657-

AMERICA'S WHOLESALE LENDER

BRANCH #995

2443 WARRENVILLE ROAD, STE, 150

LISLE IL,60532-(630)505-7200

LEGAL DESCRIPTION EXHIBIT A

UNIT 7-N IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN OWNERS' DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200 EEFT THEREOF), LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF SLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25106295, TOGETHER WITH (T) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

147-1 The Clark's Office PERMANENT INDEX NUMBER: 14-21-317 047-1069

FSIA/VA/CONV Legal Description Exhibit A IC4041US (03/94)

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