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SOUTH CHICAGO BANK 9200 S. COMMERCIAL AVENUE CHICAGO, IL 60617 312-768-1400 (Lender)

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GPANTOR SALVADOR C. ANAYA MARTHA A. ANAYA				BORROWER SALVADOR C. ANAYA MARTHA A. ANAYA			
10229 AVE CHICAGO, TELEPHOI	NUE J IL 60617	DRESS	CE CE		ADDRESS 10229 AVENUE J CHICAGO, IL 60617 TELEPHONE NO. IDENTIFICATION NO.		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDINI AGREEMI DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	VARIABLE	\$25,000.00	02/16/	93 02/10/98		4050297902	
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LP-IL503I) FormAtion 1	Technologies, Inc. (12/23,			DAY C	OA A ::	Page 1 of 2 fertilate	

CIAL RIL, 1998 day of APRIL Witness its hand and seal, this... MORTGAGEE: SOUTH CHICAGO BANK Its: VICE PRESIDENT [Seal] TIMOTHY J. Its: ASSISTANT VICE PRESIDENT This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK/LOAN ADMIN/RR 1400 TORRENCE CALUMET CITY, IL 60409 STATE OF ___ COUNTY OF ____COOK THE UNDERSIGNED _ , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be SOUTH CHICAGO BANK personally known to me to be the ASST. VICE PRESCRIPTION of said corporation, and personally know to make be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ____VICE___ President and ASST_VICE_PRESSACCOMMY, they signed and cell/lered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS........ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. day of APRIL, 1998 131H Given under my hand and seal this from 5, 2001 Commission expires: .. Notary Public OFFICIAL SEAL SCHEDULE JANIER GARCIA ARY PUBLIC STATE OF ILLINOIS SAMICOLO DO DO HOLE SON

LOT 25 AND LOT 26 (EICEPT THE NORTH 20 FEET THEREOF) IN THE SUJDIVISION OF THE NORTH 462 FEET OF BLOCK 5 IN IRONWORKERS ADDITION TO SOUTH CP./CAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, AT AMSHIP 37 NORTH, RANGE 15, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER: 26-08-305-002

PROPERTY COMMONLY KNOWN As: 10229 AVENUE J., CHICAGO, ILLINOIS