

UNOFFICIAL COPY 98703088

6927/0066 16 001 Page 1 of 2
1998-04-16 11:58:23
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001507173814

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO GUAJARDO, A SINGLE MAN, its/heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 1996, and recorded on August 15, 1996, in Docket 96629141 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 29 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,*

together with all the appurtenances and privileges thereunto belonging or appertaining
*ILLINOIS. PIN# 19102000400000

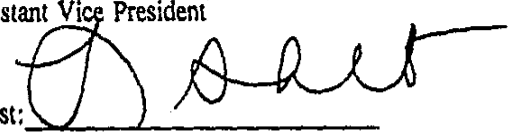
Address(es) of premises: 4752 SOUTH KOLIN AVENUE, CHICAGO, IL, 60632

Witness our hands and seals April 6, 1998.

Chase Manhattan Mortgage Corporation

MRII TO
Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
COOK 98-825

By: 
Carol Robertson
Assistant Vice President

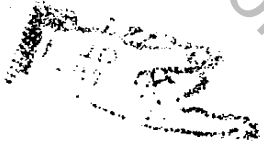
Attest: 
Linda Salter
Assistant Secretary

MAIL TO
Cook County Recorder's Office

7057

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 6, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Kimberly R. Williams
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001507173814
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

98303088

IL00
Revised 6/97

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