## \$8303096 6727/0074 16 001 Fage 1 of 2 **UNOFFICIAL CC**

1998-04-16 12:04:36 Cook County Recorder

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 679905-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SIMON PRENDIVILLE AND ROSEMARY PRENDIVILLE. HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2382059 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 10920 SOUTH KEELER, OAK LAWN, ILLINOIS 60453 Permanent Index No: 14154060070000

Said association warrants that it has good right, title. and inverest in and to said mortgage and has the right to releast the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this rolease to be signed by its duly authorized officers and its corporate seal to be affixed hereto this JULY 07, 1992

E.S.B. LASALLE TALMAN BANK.

Senvicing Officer

: Anna Secretar loce

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for send County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of LaSalle Talman Bank, F.S.B. TEAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duty authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day/and year first above written. Jone mac

THIS INSTRUMENT WAS PREPARED BY:

JAMES DOLAN

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634 \*\*\*\*\*\*\*\*\*\*\*\*

py Public "OFFICIAL SEAL" JAMES M. DOLAN Notary Printe State of Illinois My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*

\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: SIMON & ROSEMARY PRENDIVALLE 10928 S KEELER AVE OAK LAWN. ILLINOIS 60453

## **UNOFFICIAL COPY**

LOT SEVEN- - - - - - - - - (7)

In Block Five (5) in Ranch Manor Third Addition being a Subdivision of part of the East Half (1/2) of the South East Quarter (1/4) of Section 15, Town 37 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles on November 13, 1952, as Document Number 1432654\*\* in Cook County, Illinois.\*\*

Otopenty of County Clark's Office