

# UNOFFICIAL COPY

Prepared By:  
Eva Zakrzewski

And when recorded, mail to:

Countrywide Home Loans, Inc.  
4100 East Los Angeles Avenue  
Simi Valley, CA 93063  
Attn: Bob Greenhalgh  
Document Procurement/SV-79  
# 3805492

98304466

6924/0162 21 001 Page 1 of 3  
1998-04-16 16:33:35  
Cook County Recorder 25.50



LOAN ID # 102722

## ASSIGNMENT OF REAL ESTATE MORTGAGE

2550

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.,  
4100 E. LOS ANGELES AVE., SIMI VALLEY, CA 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

March 28, 1997, executed by, LEWIS E. WAGNER, III, to MORTGAGE EDGE CORPORATION

a Corporation organized under the laws of the State of Delaware and whose principal place of business is 1355 Beverly Road, Suite 330, Melman, VA 22101

and recorded in Book/Volume No. , Page(s) , as Document No.\*  
Cook County Records, State of Illinois, described hereinafter as follows:

\* 97 953582 12 | 18 | 97

SEE "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS: 2342 Hamilton Place  
Schaumburg, IL 60194

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JOHN G. MORTIMER, Senior Vice President personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

MORTGAGE EDGE CORPORATION

By: John G. Mortimer

Title: Senior Vice President

By:

Title:

Witness: [Signature]

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Given under my hand and official seal, this  
11th Day of April, 1997.

[Signature]  
NOTARY PUBLIC Kathy Sue Blake  
FAIRFAX COUNTY, VIRGINIA

My commission Expires: January 31, 2000

LEGAL DESCRIPTION

THAT PART OF LOT 4 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1988 AS DOCUMENT 88127997 AND CORRECTION CERTIFICATES RECORDED AS DOCUMENT 88520523 AND 88588116, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY MOST NORTH EAST CORNER OF SAID LOT 4; THENCE THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE EASTERLY LIMITS OF SAID LOT 4: 1) SOUTH 4 DEGREES, 26 MINUTES, 33 SECONDS EAST, A DISTANCE OF 35.00 FEET; 2) THENCE SOUTH 25 DEGREES, 09 MINUTES, 03 SECONDS WEST, A DISTANCE OF 61.36 FEET TO THE SOUTH EAST CORNER OF SAID LOT 4, BEING A POINT ON THE NORTHERLY LINE OF HAMILTON PLACE AS DEDICATED PER SAID DOCUMENT NO. 88127997; THENCE WESTERLY ALONG SAID NORTHERLY LINE OF HAMILTON PLACE, BEING A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 50.00 FEET, HAVING A CHORD BEARING OF NORTH 73 DEGREES, 59 MINUTES, 30 SECONDS WEST FOR AN ARC DISTANCE OF 15.96 FEET; THENCE LEAVING SAID NORTHERLY LINE OF HAMILTON PLACE AND RUNNING NORTH 0 DEGREES, 28 MINUTES, 16 SECONDS WEST, A DISTANCE OF 104.82 FEET TO A POINT ON A NORTHERLY LINE OF SAID LOT 4; THENCE SOUTH 64 DEGREES, 35 MINUTES, 36 SECONDS EAST, A DISTANCE OF 43.73 FEET TO SAID POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-18-400-039-0000

Cook County Clerk's Office