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Cook County Recorder

5.50

Release Deed (Illinois)

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents.

That The Dime Savings Bank of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Vicki L Janv's. Single heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated May 10, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 97401510, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereu ito belonging or appertaining.

Witness my hand and seal this April 1, 1998.

Craig M. bindauer, Vice President

Robert F. Gotham, Assistant Treasurer

Loan #: 7778756 Mortgagor: Jarvis PIF: 3/5/98

B04/98

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Property of Cook County Clerk's Office

State of New York County of Orleans

> DOOR OF LORIT J. SOUT Notary P. doe, South of Mew York He, 270 proje Charded in Osiera's County Communical Expenses — \$\frac{7}{20454}\$

This instrument was prepared by:

Property description: ** See attached

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Craig M. Gotham Robert F. Lindauer and personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this April 1, 1998.

County Clarks Office

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PARCEL 1

Unit 3 area () Pase III, together with its undivided percentage interest in the COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE II, AS DELINEATED AND DETINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED CHIRETO AS EXHIBIT "A" RECORDED JANUARY 25, 1990 AS DOCUMENT NUMBER 90-041,324, A. AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 1930 AS DOCUMENT NUMBER 90-181, 551, IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH; RANGE 11, EAST OF THE THIRD PRINCIPAL MER DIAM, IN COOK COUNTY, ILLINOIS

PARCEL II:

EASEMENT FOR THE BENEFIT OF DARCIL I FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS:

THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL ADARTMENTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22,948,132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BINK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TROST NUMBER 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS

750/Fico COMMON ADDRESS: 976 ESSEX, ARLINGTON HEIGHTS, ILLINO'S 60004

PERMANENT INDEX NUMBER: 03-18-200-013-1028

END OF SCHEDULE A

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