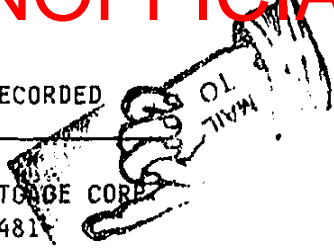


# UNOFFICIAL COPY 98304078

6926/0161 10 001 Page 1 of 3  
1998-04-16 14:30:46  
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED  
MAIL TO: *[Signature]*  
ROBIN HESKE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-01722347

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: THERESA J. NUGENT, SPINSTER

Beneficiary: BEN FRANKLIN SAVINGS

Date of Deed: September 23, 1985  
Date Recorded: September 24, 1989  
Book: NA  
Volume: NA  
Tax ID: SEE SCH A

Page: NA  
Image: NA

Document: 3464353  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

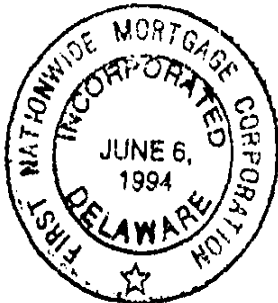
Property Address: 16926 HOOD STREET, HAZEL CREST IL 60429  
and recorded in the records of COOK County, Illinois

*CTF 98104539*

*4/18/18/17 6 IT*

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 3, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



*Wendy Van Leeuwen*  
WENDY A. VAN LEEUWEN  
REAL ESTATE OFFICER

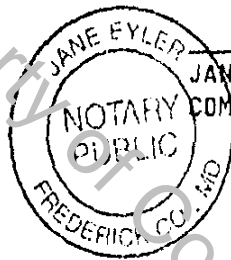
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this February 3, 1998, before me, the undersigned, a Notary Public in said State, personally appeared WENDY A. VAN LEEUNEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane Eyer*  
\_\_\_\_\_, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SCHEDULE "A"

PERMANENT TAX NUMBERS: 29-30-219-023 / 29-30-219-024 / 29-30-219-025

TCT NUMBER: 1334872

PARCEL 1: LOT SEVEN AND LOT EIGHT IN BLOCK FIVE (5) IN SOUTH HARVEY, A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 9 IN BLOCK 5 IN SOUTH HARVEY I.I THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000001722347 DOC: RL POD: 85203402 ACQ ID: SELLER #: 0001722347

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RELEASE DEED

6926/0162 10 001 Page 1 of 1  
1998-04-16 14:33:34  
Cook County Recorder 23.50

Mail To:

PHILIP PETRUCCI  
770 SUFFOLK CT  
HOFFMAN EST, IL 60195-1406

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 13353179

Recorder's Stamp

Know All Men by These Presents, that HomeSide Holdings, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PHILIP PETRUCCI AND PAMELA PETRUCCI HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 11TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92725572, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 15 IN BLOCK 13 IN WINSTON KNOLLS UNIT NO 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 23 1970 AS DOCUMENT NO. 21065060 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-20-310-015

Executed on JANUARY 17, 1998

HomeSide Holdings, Inc.  
f/k/a Barnett Mortgage Company

770 Suffolk Court  
Hoffman Estates, IL  
60195



By [Signature]  
SUSAN NAYLOR, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 17, 1998 by SUSAN NAYLOR, VICE PRESIDENT, of HomeSide Holdings, Inc. a corporation, on behalf of said corporation.



MANUEL HERRERA  
Notary Public, State of Texas  
My Comm. Exp. 08/18/01

[Signature]  
Notary Public

Paid in full 97-02-03  
Requested by: M HERRERA

PFIL - 091897CJL - 6017

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98304080

492670163 10 001 Page 1 of 1  
1998-04-16 14:33:46  
Cook County Recorder 23.50

Account # 1110203442770

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto SHARON A. CARRARA AND EUGENE J. CARRARA, HUSBAND AND WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated JULY 26TH AD 1996, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol. / book of records on page as Document Number 98599234, in the premises as follows, to wit:

THE SOUTH 55 FEET OF THE WEST 1/2 OF THE NORTH 1/2 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TO WEST 33 FEET THEREOF DEDICATED FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

C/K/A: 813 8TH AVE., LAGRANGE, IL 60525 PTN: 18-09-220-026

GIT - 422 5843

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its DOCUMENT CONTROL MANAGER This day of January 28, 1998.

THE FIRST NATIONAL BANK OF CHICAGO

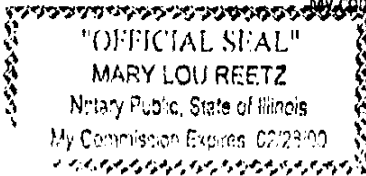
By

*John Bellinder*  
JOHN BELLINDER, DOCUMENT CONTROL MANAGER

STATE OF ILLINOIS )  
County of Cook ) SS

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN BELLINDER, DOCUMENT CONTROL MANAGER of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such DOCUMENT CONTROL MANAGER, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of January 28, 1998.  
My commission expires on 02/28/00.



*Mary Lou Reetz*  
Mary Lou Reetz, Notary Public

MAIL RELEASE DEED TO:  
SHARON AND EUGENE CARRARA  
813 8TH AVE.  
LAGRANGE, IL 60525

This instrument was prepared by MARY LOU REETZ  
One First National Plaza, Chicago, Illinois 60670-0203



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98304081

6926/0164 10 001 Page 1 of 2  
1998-04-16 14:34:03  
Cook County Recorder 33.50

RELEASE DEED

MAIL TO

ROY BERNAL  
DEBRA BERNAL  
6210 WEST 157TH PLACE  
OAK FOREST, IL 60452

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ROY BERNAL AND DEBRA BERNAL, HIS WIFE AS JOINT TENANTS, their Heirs, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the June 16, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95421795, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95421796 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 19 IN DUVAN'S COUNTRY RIDGE NUMBER 1, OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 12, 1978 AS DOCUMENT 24668086 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, OCTOBER 12, 1978 AS DOCUMENT 3052176.

Permanent Index Number(s): 28-17-316-019

317-4325174

THIS INSTRUMENT WAS PREPARED BY: Rachea Davis, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6210 West 157th Place, Oak Forest, IL 60452

Dated this 27th day of January, 1998

*Sandra J. Munn-Travis* (SEAL)  
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

*Peter M. Singer* (SEAL)  
PETER M. SINGER, ASSISTANT VICE-PRESIDENT

ARC

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA J. MUNN-TRAVIS personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and PETER M. SINGER personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 29th of January, 1998.

*Dardanella Jones*  
Dardanella Jones, Notary Public

“OFFICIAL SEAL”  
Dardanella Jones  
Notary Public, State of Illinois  
My Commission Exp. 09/21/2000

Full Satisfaction  
And  
Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650 Loan No. 12997-4  
a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jose Luis Silva and Sara Silva, his wife and Filemon Diaz,  
a bachelor  
of the county of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
26th day of December, A.D. 1991, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book  
of records, on page, as document No. 91690103, and a certain Assignment  
of Rents dated the 26th day of December, 1991, and recorded in the Recorder's  
Office of Cook County, in the State of Illinois, in  
book of records, on page, as document No. 91690103, to the premises therein  
described, as follows, to-wit:

Lot 27 in Block 9 in John Cudahy's Morton Park Addition  
to Chicago, in the Southeast 1/4 of Section 28, Township 39 North,  
Range 13, East of the Third Principal Meridian, in Cook County,  
Illinois.

PIN#: 16-28-415-024  
Commonly Known as: 5106 W. 29th Street, Cicero, Illinois 60804



situated in the Town of Cicero, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to  
be signed to these presents by its President, and attested by its V.P. of Lending ~~XXXXXX~~, this  
30th day of January, A.D., 19 98

ATTEST:

By Joan R. Batcha  
Joan R. Batcha President

By Deborah A. Ness  
Deborah A. Ness, V.P. of Lending ~~XXXXXX~~

STATE OF ILLINOIS }  
COUNTY OF WILL } ss. I, Irma Congelosi, the undersigned, a Notary Public

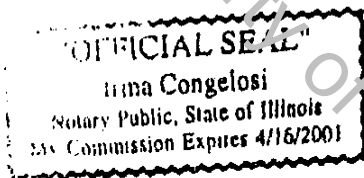
in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha  
personally known to me to be the President of St. Anthony Bank, A Federal Savings Bank

a corporation, and Deborah A. Ness personally known to me to be the V.P. of Lending  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of January, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

Irma Congelosi  
Irma Congelosi, Notary Public



Property of Cook County Clerk's Office

**RELEASE OF  
MORTGAGE OR  
TRUST DEED BY  
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St. Glenwood, IL 60425**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **Peter & Kathleen Pidrak** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **March 25, 1996** recorded in the Recorder's Office of **Cook county**, in the State of **Illinois**, as **Document #96239901** to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows to wit:

**Lot 133 in First Addition to Lamplighter being a subdivision of part of the Southwest 1/4 of the Northwest 1/4 and part of the Northwest 1/4 of the southwest 1/4 all in Section 22, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

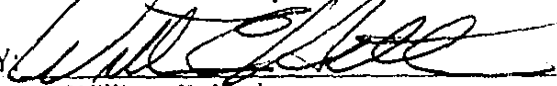
**P.I.N. #29-22-112-028**


*6.1 1-2-92 245 91*

**Common Address: 16409 Prairie, South Holland, IL 60473**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Consumer Loan Administrator** its corporate Seal to be hereto affixed this **January 28, 1998**.

BY:   
William E. Hettler  
Sr. Vice President

ATTEST:   
Cathleen A. Carter  
Consumer Loan Admin.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Document Prepared By: **D. Belfa, 9101 W. 159th Street, Orland Hills, IL 60477**

Mail Recorded Document To:

Mr. and Mrs. Pidrak  
16409 Prairie  
South Holland, IL 60473

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ARTURO MOSQUEDA AND RAQUEL MOSQUEDA,  
HIS WIFE,

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29<sup>th</sup> day of APRIL, A.D. 19<sup>88</sup>, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88220161 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises hereinafter situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

LOT 31 IN BLOCK 2 IN JONES AND MCKILLIP'S SUBDIVISION OF BLOCK 9 IN THE SUB-DIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



237-419572

Permanent Index Tax# 16-26-408-019  
Commonly known as 2747 S. CENTRAL PARK, CHICAGO, IL 60623



# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 17TH day of JANAURY A.D. 19 98

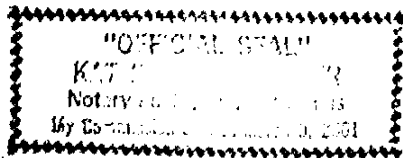
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Dolores L. Peralta*, Vice President  
Attest: *Agatha J. Steinke*, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT DOLORES L. PERALA personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 17TH day of JANAURY, A.D. 19 98

*Kathleen M. Tapper*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
KATHLEEN M. TAPPER OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. 40734-7

BOX 301