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1998-04-17 11:23:12

Cook County Recorder

23.50

Recording Requested by | Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MFRTGAGE, INC.
Original Mortgagor: KACEY JO PA V. SHIRL A. PAW

Recorded in Cook County, Illinois, on 11/2/196 as Instrument # 96905126

Tax ID: 14-33-111-057-0000

Date of mortgage: 11/19/96 Amount of mortgage: \$198000.00 Address; 515 W Belden St Chicago, II 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/24/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

BY:__

Kim Gorman

Vice President

Attest: Marlene Cortey

Assistant Secretary

State of California

County of Santa Clara

On 03/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California congoration.

Notary: Paula Ward

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM. 1169063
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY

MANAGORIA M

My Commi. Expires JAN, 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6095114 P.I.F.: 02/26/98

FINAL RECON.IL 90350 1 03/24/98 09:59:02 12-031 IL Cook 1809:17 55

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Property or Coot County Clerk's Office

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1st Ln#: 6095114 2nd Ln#: 02/26/98

ST-CO: 12-031 (IL Cook)

PMC#:

Tax ID: 14-33-111-057-0000

APool: AType: 6 SGrp :

Property Address: 515 W Belden St Chicago, II 60614

LEGAL DESCRIPTION

PARCEL 1: THE WEST 16.50 FEFT OF THE EAST 110.88 FEET (EXCEPT THE NORTH 54.55 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF), PARCAL 2. THE WEST 8.50 FEET OF THE EAST 93.38 FEET OF THE SOUTH 20.00 FEET ALL BEING OF LOTS 43 TO 48 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33. (CWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED JANUARY 11, 1968 AND RECORDED JANUARY 22, 1968 AS DOCUMENT 20137874 AND 20384870 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEM AT DATED SEPTEMBER 28, 1966 AND KNOWN AS TRUST NUMBER 24047, AND AS CREATED BY THE DEED FROM THOMAS H. SHARP AND KATHTYN O. SHARP, HIS WIFE TO ROGERS PARK SAVINGS AND LOAN ASSOCIATION DATED JUNE 28, 1968 AND RECORDED JULY 18, 1968 AS DOC IMENT 20555210 AND RE-RECORDED AS DOCUMENT 20578495 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON: A) THE WEST 8.50 FEET OF THE EAST 80.79 FEET OF THE NORTH 59.75 B) THE WEST 5.0 FEET OF THE EAST 77.29 FEET OF THE SOUTH 46.25 FEET OF THE NORTH 59.75 FEET; C) THE SOUTH 11.00 FEET OF THE NORTH 59.75 FEET OF THE WEST 53.75 FEET OF THE EAST 126.04 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); D) THE WEST 3.0 FEET OF THE EAST 75.54 FEET OF THE SOUTH 35.25 FEET OF THE NORTH 95,00 FEET; EI THE WEST 3.0 FEET OF THE EAST 75.29 FEET (EXCEPT THE NORTH 95.00 FEET THEREOF); FI THE WEST 8.50 FEET OF THE EAST 72.29 FEET OF THE NORTH 13.50 FEET; G) THE WEST 5.0 FELT OF THE EAST 72.29 FEET OF THE SOUTH 46.25 FEET OF THE NORTH 59.75 FEET. ALL BEING OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN Clert's Office COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office