| RELEASE DEEDUN | OFF | TICIA | AL CC | / | 5966 01 Fage 1 of | ; |
|---|---------------|------------------|-----------------------|-----------------|-----------------------------|----------------|
| ILLINOIS STATUTORY | | | | | -17 09: | 57:37 |
| MAIL TO: BOX 169 |) | | (0 | ick Count; fie | corder | 23.00 |
| Foster Bank | | | | | | |
| 5225 N. Kedzie Ave. | | | | | | |
| Chicago, IL 60625 | | | | | | |
| NAME & ADDRESS OF TAXPAYER | t: | | | | | |
| Kyu Bok Lee | | | | | | |
| Hee Sook Lee | | | RECORDER'S | STAMP | | |
| 9078 W. Heathwood #3A | | | | | | |
| Niles, IL 60714 | L | | | | | |
| | | | | | | d |
| Know All men by These Fresents, That | | FOSTER | | | | |
| of the County of Cook | State of | <u>Illinois</u> | for and in | | | |
| good and valuable consideration, the receipt | of which is h | ereby acknowi | ledged, do hereby n | emise, convey | r, release and q | uit-claim unto |
| Kyu Bok Lee & Hee Sook | | | | | | |
| of the County of Cook | State of | Illinois | all right, title | | im or demand v | |
| may have acquired in, through or by a certain | | | опдаде | | earing date the | <u>31th</u> |
| day of July A.D., 1996 | , and rece. | de 1 in the Rec | order's Office of | Cook | (| County, in |
| the State of Illinois, as Document No. | 96600 | 102 | to the premis | ses therein des | cribed, togethe | r with all the |
| appurtenances and privileges thereunto belon | nging or appe | rtaining situat | ed in the County of | Cook | | State of |
| Illinois, as follows to wit: | | | 4 | | | |
| UNIT NUMBER 9078-3A IN TERRACE S | QUARE COM | NDOMINIUM. | AS DELINEATE | D ON A SUR | VEY OF THE | FOLLOWING |
| DESCRIBED REAL ESTATES: | | | | | | |
| | | | () | | | |
| PART OF THE WEST 1: OF THE SOUTH | | | | | | |
| PRINCIPAL MERIDIAN, IN COOK COUN | | | | | | |
| DECLARATION OF CONDOMINIUM RE | | | | | ITS UNDIVIE | DED |
| PERCENTAGE INTEREST IN THE COMP | dom elemi | ENTS, ALL IN | COOK COUNTY | ', ILLINOIS | 155 | |
| | | p. (17 7 | 95 | ,878 (| 2030 | |
| Permanent Index Number(s): 09-10- | 401-100-152 | 5 | · | | | |
| Property Address: 9078 W. Heathwo | od #3A, Nile | es, IL 60714 | | | | |
| Dated this 10th day of | April | 193 | 18 / | | | |
| Va- | | , | | | | |
| Karl Chang, Assistant Vice President | (Se | al) Pete | r Q. Morrison, E. V | с. р С. О. О |). | (Scal) |
| For the protection of | of the owner | this release sha | ill be filed with the | County Reco | rder | |

in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COP8/305966 Page 2 of 2

STATE OF ILLINOIS

| I, the undersigned, a Notary Public in and for said County, in the St | late aforesaid | i, certify | THAT |
|--|---|---------------|---|
| Karl Chang, Assistant Vice President & Peter Q. | Morrison, E | V. P. / C. O |). O. |
| personally known to me to be the same persons whose names are sa | ubscribed to | the foregoing | g instrument, |
| appeared before me this day in person, and acknowledged that they | signed, seale | ed and delive | ered the |
| instrument as their free and voluntary act, for the uses and purposes | therein set f | orth. | |
| Given under my hand and notarial seal, this 10th | day of _ | April | 19 98 |
| | | Sue | Me |
| | | | Notary Public |
| My commission expires on | 19 | | |
| OFFICIAL SEAL SUE CNOI NOTARY PUBLIC, STATE OF RUMORS MY COMMISSION EXPIRES 1/10/2001 IMPRESS SEAL HERE | | | |
| | | | |
| 11 4 | FXEMP | T UNDER P | ROVISIONS OF PARAGRAPH SECTION 4. |
| Sue Choi / Kat | 4 | , | SECTION 4, |
| Sue Choi / Kat K | 4 | , | |
| | REAL I | , | SECTION 4, |
| Sue Choi / Kat K | REAL L. DATE: Signature Grantee for to | STATE TRA | SECTION 4, NNSFER ACT Compared for Representative |
| Sue Choi / Kat K | REAL L. DATE: Signature Grantee for to | STATE TRA | SECTION 4, NNSFER ACT Compared for Representative |