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GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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6936/0024 49 001 Page 1 of 2
1998-04-17 09:25:37
Cook County Recorder 23.00

Above Space for Recorder's use only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank of Chicago
A National Banking Association of the county of Cook and state of Illinois for and in Mortgage and Assignment of Rents
consideration of the payment of the indebtedness secured by the herein after mentioned, and
the cancellation of all the notes thereby secured, and of the suri of one dollar, the receipt whereof
is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
American National Bank and Trust, Trustee under that certain Trust Agreement dated
June 27, 1991 and known as (NAME and ADDRESS) Trust No. 51911
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever.  Mortgage and Assignment of Rents
may have acquired in, infolgat or by a certain, bearing date the or
May , 19 97 and recorded in the Recorder's Office of Cook County, in the State of 97383144 97383145
Illinois, in book of records, on page, as document No, to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:
LOT 14 (except that part thereof taken for alley) in Walker and other's Resubdivision
of Blocks 10 and 15 with that part of Snyder Street, lying between said Blocks in Samuel F. Smith's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 18,
Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illino

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 452

	UNC	/	CIAL (		05143 <sub>Page</sub>	2 of 2	•
MAIL TO:		LOAN #800006-8	ADDRESS OF PROPERTY:	7.0	By Corporation	RELEASE DEED	
	Dx2 11	MAIL TO:	LOAN #800006-8  MAIL TO:	ADDRESS OF PROPERTY:  LOAN #800006-8  MAIL TO:	ADDRESS OF PROPERTY:  LOAN #800006-8  MAIL TO:	By Corporation  TO  TO  TO  TO  TO  TO  TO  TO  MAIL TO:  MAIL TO:	RELEASE DEED By Corporation  TO  ADDRESS OF PROPERTY:  LOAN #800006-8  LOAN #800006-8

Permanent Real Estate Index Number(s): 17-10: 215-002						
Address(es) of premises: 1640 W. Adams, Chicaco, 11, 60612						
Witness OURhand (5) and seal , this 6th (5) Of April 1998.  The Mid-Oity National Bank of Chicago						
Right A. Jakkewicz A Vice President (SEAL)						
This (SEAL)						
This instrument was prepared by Ruth Reardon, 7222 W. Cermak Poad, No. Riverside, IL. 60546						
(Name and Address)						
STATE OF						
COUNTY OFCook \ Ss.						
COUNTROP						
I, Debra Dieken a notary public						
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard L. Jankiewicz						
personally known to me to be the Vice President of The Mid-City National Bank of Chicago						
a National Banking Association CAPACATON, and Joyce Shevchuk , personally						
known to me to be the Asst. Vice President SXXXXIII of said corporation, and personally known to me to be the						
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally Asst. Vice President						
acknowledged that as such Vice President and Sexexy, they signed and delivered the said instrument and						
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of						
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.						
Given under my hand and official seal this 6th day of April 1998						
Given under my nand and official seal this						
Notary Public						
OFFICIAL SEAL						
OEBRA DIEKEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-17-99  Commission expires						