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THIS INSTRUMENT PREPARED BY: Donna Needham GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

6999/0146 14 001 Page 1 of 1998-04-17 15:02:46 Cook County Recorder

220377451



SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by JEFFREY A YOUNG S LYNN YOUNG
to GMAC MORTGAGE CORPORATION OF PA and thereafter assigned to
dated AUGUST 14TH , 1932 , calling for the original principal sum of
One Hundred Forty Mine Thousand Six Hundred Dollars AND 00/100 dollars
(\$ 149,600.00 ), and recorded on 09/17/1992 in Mortgage Record, page
, and or Instrument # 9265792 (Rerecorded on / / in Mortgag
Record , page and/or !ristrument # ), of th
Record , page and/or tristrument # ), of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:
2,5,6,7,10,11,12,13,WEST 1/3 OF 14. WEST 1/2 OF 15, ALL OF LOTS 16,17,18,19,20,21 AND 22, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF CITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955, AS DOCUMENT NUMBER 1612/55. IN COOK COUNTY, ILLINOIS.
Parcal Number: Commonly known as: 201 SOUTH DWYER 03311060100000
ARLINGTON HTS, IL 60005-1635
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6TH</u> day of <u>MARCH</u> , <u>1998</u> .
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

JiXl E. Junk

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COPY 98305361 Page 2 of 2

State of IOWA		
	<b>,</b>	
County of Black Hawk	1	
Before me, the undersigned, a Notary Pul	blic in and for said County and Sta	te this 6TH day of MARCH
1998 , personally appeared Jill E.		· · · · · · · · · · · · · · · · · · ·
Assistant Vice President	, of	
GMAC Mortgage Corporation		
who as such offices for and on its behalf	acknowledged the execution of the	foregoing instrument.
0,	6	
Witness my hand	Da	la okoxi es
My commission expires: 02/11/1998	Notary Public	Paula K. Kies
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	County Cla	
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