

RELEASE DEED

UNRECORDED



MAIL TO:

1087366 1/1
THEODORE E ARCHER JR
MARCIA G ARCHER
5307 W JUDY COURT
OAK FOREST II 60452

SOKOL AND MAZIAN
60 ORLAND SQUARE DRIVE
SUITE 202
ORLAND PARK, ILLINOIS 60462
(708) 460-2266

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto THEODORE E. ARCHER, JR. AND MARCIA G. ARCHER, HIS WIFE AS JOINT TENANTS, THEIR Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the FEBRUARY 11, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92141832, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92141833 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 28-28-102-017

THIS INSTRUMENT WAS PREPARED BY: Rachea Davis, 111 W. MONROE - 200/19 CHICAGO, IL 60606

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5307 W. JUDY COURT, OAK FOREST, IL 60452

Dated this 23rd day of February, 1998

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Barbara L. McDonald (SEAL)
BARBARA L. MCDONALD, MORTGAGE LOAN OFFICER

ATGF, INC

ml

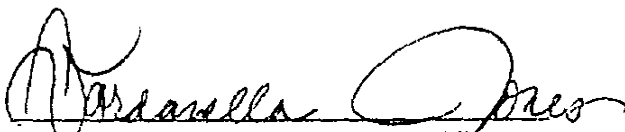
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA J. MUNN-TRAVIS personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and BARBARA L. MCDONALD personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th of February 1998.


 Dardanella Jones, Notary Public

“OFFICIAL SEAL”
 Dardanella Jones
 Notary Public, State of Illinois
 My Commission Exp. 09/21/2000