UNOFFICIAL COPSY06671

	ł		27:10
of the state of th		Cook County Recorder	23.50
RELEASE DEED			
9			
All To:ATTN Closing Central			
151 22nd St		•	
Lambard, IL 60148			
HAME & ADDRESS OF			
PREPARER:	1	-	
Bonnie Johannsen			
4909 E. 26th Streat			•
Sioux Falls, SD 57110-6950		RECORDER'S STAMP	
C/X			
Know all Men by These Presents That	Vannaial Caman	A-1	···
	inancial Corpora		
of the County of	and State	of Delaware for and in consideration of one of shereby confessed, do hereby remise, of	dollar, and
and quit-claim unto WILLIE MAE JON	IES	•	convey,
A WIDDW AND NO	T SINCE REMARRIE	D	
of the County of	≲ಗರೆ State	of Delaware all right, title, interest, claim, o	or demand,
whatsoever may have a	equired in, through c	by a certain Junior Mortgage, bearing date	e that
27 day of April -		and recorded in the Recorder's Office	
No. 96-351288	State of Illinois, as 2		
	, to the μπ s, as follows to wit:	emiss therein described, situated in the Co	ounty of
	•	9	
THE SOUTH 12 FEET OF LOT	16 AND THE NORT	H 20 FEET OF LOT 17 IN BLOCK	
16 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHLAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL			
MERIDIAN, IN COOK COUNTY	. KLI INOIS.	CAST OF THE CHIND PRINCIPAL	
, , , , , , , , , , , , , , , , , , , ,	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7.0	·
		SOFFICO.	,
		U ₂ C ₂	
		C	
Alexandra de la deservación de la companya del companya del companya de la compan			
(NOTE: If additional space is rec	juired for legal, attac	h on separate 8-1/2" x 11" sheet.)	
together with all the appurtenances and permanent Index Number(s) 20204	onvileges (hereunio i 197029	belonging or appertaining.	
Property Address: 7040 S. MORGAN	V. CHICAGO, IL	50621	
WITNESS hand		this <u>6th</u> day of <u>March</u> 199	18
	· · · · · · · · · · · · · · · · · · ·	NOVOS Financial Comporation	5.7
		(/////	ρĴ
		Juff. K	
/O = 10		Deborah S, Richards, Vice Presid	lent //-
(8	Seal)	Somet .	Ι,
		David M. Smith, Asst. Secretar	M 1/2

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY 306671 STATE OF SOUTH DAKOTA County of Minnahaha I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David Mr. Smith subscribed to the foregoing instrument, personally known to me to be the same person s whose name s appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as ___their___ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this ____ 6th RHONDA WHEELER SON NOTARY PUBLIC SEA Notary Public My Commission Expires Mar. 27, 1999 My commission expires on For the protection of the owner, this release shall be filed with the County

Recorder in whose office

the mortgage or deed of

** This conveyance must contain the name and address of the person preparing the instrument.

trust was filed.

FROM
TO