

UNOFFICIAL COPY 78006684

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1998-04-17 13:49:13
Cook County Recorder 23.50

CORPORATION MORTGAGE CANCELLATION

STATE OF ILLINOIS

COUNTY OF COOK

PREPARED BY Niki Powers
NIKI POWERS

STAR BANK MORTGAGE
4801 FREDEICA ST., P O BOX 20005
OWENSBORO, KY 42304-0005

1-30-98 397014-2
The undersigned owner of a mortgage (an of the indebtedness secured thereby) made by _____
CELESTINO TAVALES AND ALFONSO J. HERRERA
to ANCHOR MORTGAGE CORPORATION
or \$ 235,500.00 on the 29 day of OCTOBER A.D., 19 96
and recorded in Official Record Book No. 9627089 at Page _____ of the records of
COOK County, ILL. does hereby acknowledge that the said indebtedness has been paid and does
hereby cancel the said mortgage.

SEE LIMITED POWER
OF ATTORNEY
BOOK 97071779
PAGE _____

MALONE MORTGAGE COMPANY AMERICA LTD, LP
BY MALONE MORTGAGE COMPANY, GENERAL
PARTNER BY STAR BANK N.A., SUCCESSOR BY
MERGER TO GREAT FINANCIAL BANK, FSB AS
THEIR ATTORNEY IN FACT

SEE ATTACHED PAGE
11000 Rel. 23.50

[Signature]
CHARLOTTE SPEER/VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

[Signature]
GREGG SPEER/VICE PRESIDENT

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that
CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK N.A., as attorney in fact for
MALONE MORTGAGE COMPANY AMERICA, LTD, LP, whose name is subscribed to the foregoing instrument
as Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed and
delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said
Corporation for the uses and purposes therein set forth, the Corporate Seal of said Corporation to be hereto
attached.

Given under my hand and notarial seal this 20 day of MARCH, 19 98

[Signature]
Mary Ann Tanner Notary Public
My commission expires 6/7/99

5/1
P2
N-
M-L
N-K

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UNOFFICIAL COPY 78.606684

Lot 23 in Mary L. Wheeler's Subdivision of the Northwest 1/4 of Block 22 in The Canal Trustee's Subdivision in the West 1/2 of Section 5, Township 39 North, Range 14, East of The Third Principal Meridian, in Cook County, Illinois.

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