UNOFFICIAL COPY 306997

PAT NC REILLY 1998-04-17 11:08:42 1145 WILMETTE AVENUE Cook County Recorder 23.50 WILMETTE, ILLINOIS 60091 and When Recorded Mail To NORTH SHORE COMMUNITY BANK 1145 WILMETTE AVENUE WILMETTE ILLINOIS 60091 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO .: 31330301 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1998 executed by JONATHAN A. MILLER AND EILEEN R. MILLER, HUSBAND AND WIFE to NORTH SHORE COMMUNITY BANK 98306996 a corporation organized under the laws of THE STATE OF ILLINOIS 1145 WILMETTE AVENUE and whose principal place of business is WILMETTE, ILLINOIS 50091 and recorded in Book/Volume No. , page(s) , as Document County Records, State of (See Reverse for Legal Description) , coak ILLINOIS No. described hereinafter as follows: Commonly known as 107 GARRISON STREET, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS NORTH SHORE COUNTY OF before On MARCH 30, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Presiden James L. Sefton known to me to be the Vice President and Patricia M. McNeilly known to me to be Mortgage Loan Officer By Patricia M. McNeilly of the corporation herein which executed the within 11s: Mortgage Loan Officer instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said dorporat **Notary Public**

My Commission FEX HOUSAL SEAL

10/3/99

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 17

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May, 05/05/97 DPS 049

02-32-308-074

Property of Cook Colling Clerk's C COOK COUNTY, ILLINOIS. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BAXTERS SUBDIVISION OF THE SOUTH PART OF QUILLMETTE RESERVATION IN LOT 12 IN ARTHUR DUNAS SHERIDAN ROAD SUBDIVISION OF PART OF LOT 33 IN

RIDER - LEGAL DESCRIPTION