

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
GRAND NATIONAL BANK
c/o CCS dw #300216864
101 West Stephenson Street
Freeport, IL 61032

COOK COUNTY RECORDS 125.50
TRUST DEED BOOK 1782 PAGE 191-210
1998 MARCH 16 98306064
COOK COUNTY RECORDS

WHEN RECORDED MAIL TO:
Grand National Bank
101 West Stephenson Street
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION, of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Owen R. Lavin and Genevieve T. Lavin, his wife, in joint tenancy, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing dated the 12th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document number 96496509, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 27-32-102-002-1018

Address(es) of premises: 17841 Maine Court, Orland Park, IL 60462

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 16th day of March, 1998.

ATTEST: Amy J. Kuberski
Amy J. Kuberski
Asst. Vice President

BY: Shawn Cannova
Shawn Cannova
Asst. Vice President

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P/K

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Shawn Cannova personally known to me to be the Asst. Vice President of the Corporation, **GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION**, and Amy J Kuberski personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of March, 1998.

OFFICIAL SEAL
Susie Fore
Notary Public, S
My Commission Expires

Notary Public

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RELEASE OF MORTGAGE

LEGAL DESCRIPTION

See Attached

98306064

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UNIT 18 IN EAGLE RIDGE CONDOMINIUM UNIT IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN EAGLE RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 94853963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerks Office

RECORDED
INDEXED
FILED
MAY 11 1994
CLERK OF DEEDS
COOK COUNTY, ILLINOIS
\$25.00
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