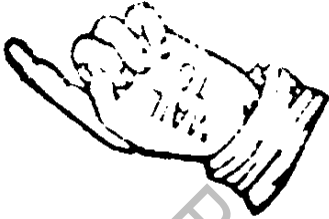


UNOFFICIAL COPY

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

98306236

RECORDED
FEB 23 2000 10:17 AM
CLERK OF COUNTY RECORDER
98306236



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANKSHARES MORTGAGE

all the rights, title and interest of the undersigned in and to a certain Note dated January 23rd, 1998,
executed by KEVIN MORGAN and DEBBIE M. MORGAN, His Wife
in face amount \$ 129,857.00 secured by a Mortgage dated 1/23/98
and recorded in COOK County on _____ as Document No. 98037110
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 731 S. HARVEY AVE CAK PARK, ILLINOIS 60304

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 2nd day of February, 1998

GIT= 4225179

CASBANC MORTGAGE, INC

BY: [Signature]
Vida Zinkus, Vice President

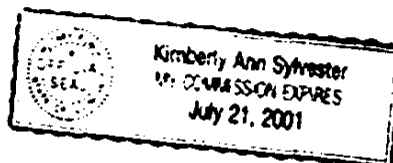
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 2nd day of February, 1998

Commission expires: _____

[Signature]
Notary Public



98306236

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 15 AND THE NORTH 18.50 FEET OF LOT 16 IN BLOCK 2 IN WILLIAM F. OLSEN AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1891 AS DOCUMENT NO. 1453098, IN COOK COUNTY, ILLINOIS.

16-17-118-038

Property of Cook County Clerk's Office

988000001