UNOFFICIAL COPY

PREPARED AV DOCU-TECH, INC. S.V. FOX FOR MERCANTILE MORTGAGE COMPANY

98306238

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60146

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

	183	\$27.50
TALL FOR TRANS		5-717 98 69119100
		-98-306238
100415	- :	SPSEF

described hereinafter as follows:

	(Space Ab-	ne This L	ine For Re	cording Data	}	
ASSIG:	VMENT	OF R	EAL E	STATE	MORTO	GAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 5, 1998 executed by LIZZIE CCBBS

to MERCANTILE MORTGAGE COMPANY.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUT ER IELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book Volume No.

, page(s)
, as Document $\frac{9}{2} \frac{5}{2} \frac{4}{5} \frac{5}{6} \frac{9}{6}$

No. COOK County Records, Strae of ILLINOIS

LOT 27 (EXCEPT 17 FEET OFF FROM THE FRONC OF SAID LOT FOR THE PURPOSE OF MAKING WABASH AVENUE 100 FEET WIDE AS CONTAINED IN WARRANTY DEED DATED JULY 17, 1868 AND RECORDED DECEMBER 15, 18/1 AS DOCUMENT 5916 IN BOOK 52 OF RECORDS PAGE 204), IN THEO H. WOODWORTH & SUBDIVISION OF LOTS 12 AND 13 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5736 SCUTH WABASH CHICAGO, ILLINOIS

20-15-113-039



TOGETHER with the note or notes therein described or referred to, the money due and to become (ue ti ereon with integer, and all rights accrued or to accrue under said Real Estate Mortgage.

Trute

STATE OF Illinois COUNTY OF Lictage

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agentis) of the ASSIGNOR and personally known to me to be the same personally whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agentis), signed and delivered the same instrument as duly authorized agentis) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hat	nd and official seal, this	5	_ (1)
of	- Cill	-19 4X	
Notary Public	- Stella M	Elgen	
- $ -$	County.	1	
My Commission Ex	pires		

			e company /	_//
AN	ILLINOIS	CORPUE	ATION L	<i>1L</i> .,
		21.		7/
Bv ·	1	-10	JIM.	

Title: UP

Witness

OFFICIAL SEAL TRACEY M RUGLIO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/17/01

This area for official notary seal